



## **AGENDA**

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**LANDMARK PRESERVATION  
COMMISSION**

**Council Briefing Room, Third Floor  
101 W. Abram St., City Hall**

**May 12, 2016  
6:15 p.m.**

- I. Call to order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes** – April 14, 2016 and April 27, 2016
- V. Presentations**
  - 1. Historic Cemeteries on Arkansas Lane
- VI. Dangerous Structures Cases**
  - 1. 205 E. Second Street
    - a. Presentation
    - b. Public Hearing
    - c. Discussion/Determination
  - 2. 1208 Park Street
    - a. Presentation
    - b. Public Hearing
    - c. Discussion/Determination
- VII. Demolition Applications**
  - 1. 2909 Turner Warnell Road
    - a. Presentation
    - b. Public Hearing
    - c. Discussion/Determination
- VIII. Work Plan Items**
  - 1. Priority Historic Resources

<p><b>NOTE:</b> City Hall is wheelchair accessible. For other accommodations or sign interpretive services, please call the Strategic Planning Division at 817-459-6652 not later than 48 hours in advance.</p>
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- a. Bankhead Highway
  - b. Bird's Fort
- 2. New Commissioner Appointments
- 3. Local Marker Program

**IX. Historic Preservation Officer Report**

- 1. Ordinance Review
- 2. Historic Preservation Month

**X. Public Forum**

**XI. Future Agenda Items – June 9, 2016**

**XII. Adjourn**